

Friday, October 3, 2008

8:00am-8:30am *Biscuits & Coffee*

8:30am-9:15am **Mapping School Highlights**
Steve Randone—Brunswick County

9:15am-10:00am **Cemeteries**
Steve Randone—Brunswick County

10:00am-10:15am *BREAK*

10:15am-10:45am **LRM**
Tom Morgan—Department of Secretary of State

10:45am-11:15am **Digital Notary**
Department of Secretary of State

11:15am-12:00pm ***Family Feud***



The NCPMA would like to extend a special thank you to all of our exhibitors, sponsors and those who gave donations. Without you, this 2008 conference would not have been possible.

North Carolina's Property Mappers' Association

presents

2008 Conference Preliminary Program

Date: 09/30/2008 thru 10/3/2008

Tuesday, September 30, 2008

- 11:00am-1:00pm **Registration**
Location: Auditorium Foyer
- 1:00pm-3:00pm **Pre-Conference Workshop**
Speaker:
- 3:00pm-3:15pm *BREAK*
- 3:15pm-5:00pm **Pre-Conference Workshop**
Speaker:

Wednesday, October 1, 2008

- 8:00am-1:00pm **Registration**
Location: Auditorium Foyer
- 8:00am-10:00am **Pre-Conference Workshop**
Speaker:
- 10:00am-10:15am *BREAK*
- 10:15am-12:00pm **Pre-Conference Workshop**
Speaker:
- 12:00pm-1:00pm *Lunch (on your own)*
- 1:00pm-1:15pm **President's Welcome**
Tammy Southern— Forsyth County
- 1:15pm-2:00pm **Keynote Address**
Nancy Von Meyer—Fairview Industries
- 2:00pm-2:30pm **CGIA/NCOneMap**
Tim Johnson
- 2:30pm-2:45pm *BREAK*
- 2:45pm-3:30pm **Intersect Live**
Janet Jackson & IT Mark—McKim & Creed
- 3:30pm-4:15pm **Surveyors Law**
Curt Sumner—ACSM
Robert Young—Young & Associates
Andrew Ritter—NCBELS
Tom Morgan—LRM
- 4:15pm-5:00pm **Mapping Ethics**
Chuck Hollis
- 5:30pm-6:30pm ***President's Reception & Poster Session***

Thursday, October 2, 2008

- 8:30am-9:45am **View of Different Offices**
Brenda Davis—Surry County
Vic Spencer—Wilkes County
Tammie Thompson—Pasquotank County
Amy Durden—City of Elizabeth City
Gail Forehand—Chowan County
Ted Cisine—Carrabarrus County
Steve Randone—Brunswick County
Lucy Cardwell—Currituck County
- 9:45am-10:15am **ArcGIS 9.3**
Kent Rothrock—Highland Mapping
- 10:15am-10:30am *BREAK*
- 10:30am-11:00am **GIS Study**
Jim Dolan
- 11:00am-12:00pm **Vendor Exhibits**
Lunch with Vendors
- 1:00pm-2:45pm **Listserv Live or Time with Vendors**
- 2:45pm-3:00pm *BREAK*
- 3:00pm-3:45pm **Digital vs. Film Photography**
Craig Molander—Surdex
- 3:45pm-4:15pm **Scanning Old Orthophotos**
Ted Cisine—Cabarrus County
- 4:15pm-5:00pm ***NCPMA Business Meeting***
- 7:00pm-9:00pm ***Dinner & Awards Banquet***
- 9:00pm-1:00am ***Dance***